# ARIZONA CORPORATION COMMISSION UTILITIES DIVISION

ANNUAL REPORT MAILING LABEL - MAKE CHANGES AS NECESSARY

W.0164217 Despoblado Water Company



# ANNUAL REPORT WATER

FOR YEAR ENDING

12 31 2008

FOR COMMISSION USE

**ANN 04** 

08

PROCESSED BY:

SCANNED

## **COMPANY INFORMATION**

| Company Name (Business Name)                           | ESPORALADO U                | ARR CO.               | W-016427    |
|--|-----------------------------|-----------------------|-------------|
| Mailing Address 8815 N : VEX                           |                             |                       |             |
| (Street)   | 1.7                         | 85                    | 7411        |
| (City)   | (State)                     | (Zip)                 | 704         |
| 571-634-4356   | Ach was -                   | 5,                    | m L         |
| 520 - 834 - 435 6<br>Telephone No. (Include Area Code) | Fax No. (Include Area Code) | Cell No. (Include A   |             |
| Email Address N/A                                      |                             |                       |             |
| Local Office Mailing Address 5 frr (Si                 | 7) rreet)                   |                       |             |
| (City)   | (State)                     | (Zip)                 |             |
| Local Office Telephone No. (Include Area Code)         | Fax No. (Include Area Code) | Cell No. (Include A   | rea Code)   |
| Email Address  |                             |                       | <del></del> |
| MANA Management Contact: PETER                         | O (not) BEREN               |                       | OWNER       |
|  |                             |                       |             |
| (Street) NEWH WY                                       | (City)                      | (State)               | (Zip)       |
|  |                             |                       | _           |
| <u> </u>   | Fax No. (Include Area Code) | Cell No. (Include Ar  | rea Code)   |
| Email Address N/A                                      |                             |                       |             |
| On Site Manager: Spane                                 | AS ABOVE. (Name)            |                       |             |
| (Street)   | (City)                      | (State)               | (Zip)       |
| Telephone No. (Include Area Code)                      | Fax No. (Include Area Code) | Cell No. (Include Are | ea Code)    |
| Email Address  |                             |                       |             |
|  |                             |                       |             |

| Statutory Agent: NON                    |                                    |                                    |  |  |
|---|------------------------------------|------------------------------------|--|--|
|   | (Name)                             |                                    |  |  |
| (Street)                                | (City)                             | (State) (Zip)                      |  |  |
| Telephone No. (Include Area Code)       | Fax No. (Include Area Code         | Cell No. (Include Area Code)       |  |  |
| Attorney: NO NE                         | (Name)                             |                                    |  |  |
| (0                                      |                                    |                                    |  |  |
| (Street)                                | (City)                             | (State) (Zip)                      |  |  |
| Telephone No. (Include Area Code)       | Fax No. (Include Area Code)        | Cell No. (Include Area Code)       |  |  |
| Email Address                           |                                    |                                    |  |  |
| <u>ov</u>                               | VNERSHIP INFORMATI                 | <u>ON</u>                          |  |  |
| Check the following box that applies to | your company:                      |                                    |  |  |
| Sole Proprietor (S)                     | C Corporation (                    | (C) (Other than Association/Co-op) |  |  |
| Partnership (P)                         | Subchapter S Corporation (Z)       |                                    |  |  |
| Bankruptcy (B)                          | Association/Co-op (A)              |                                    |  |  |
| Receivership (R)                        | Limited Liabilit                   | y Company                          |  |  |
| Other (Describe)                        |                                    |                                    |  |  |
|   | COUNTIES SERVED                    |                                    |  |  |
| Check the box below for the county/ies  | in which you are certificated to p | provide service:                   |  |  |
|   |                                    |                                    |  |  |
| ☐ APACHE                                | ☐ COCHISE                          |                                    |  |  |
| ☐ GILA                                  | ☐ GRAHAM                           | ☐ GREENLEE                         |  |  |
| ☐ LA PAZ                                | ☐ MARICOPA                         | ☐ MOHAVE                           |  |  |
| ☐ NAVAJO                                | PIMA                               | ☐ PINAL                            |  |  |
| ☐ SANTA CRUZ                            | ☐ YAVAPAI                          | ☐ YUMA                             |  |  |
| ☐ STATEWIDE                             |                                    |                                    |  |  |

DESPOBLADO

## **UTILITY PLANT IN SERVICE**

| Acct. |   | Original  | Accumulated       | O.C.L.D.     |
|-------|---|-----------|-------------------|--------------|
| No.   | DESCRIPTION                               | Cost (OC) | Depreciation (AD) | (OC less AD) |
| 301   | Organization                              | \         |                   |              |
| 302   | Franchises                                |           |                   |              |
| 303   | Land and Land Rights                      |           |                   |              |
| 304   | Structures and Improvements               |           |                   |              |
| 307   | Wells and Springs                         |           |                   |              |
| 311   | Pumping Equipment                         |           |                   |              |
| 320   | Water Treatment Equipment                 |           |                   |              |
| 330   | Distribution Reservoirs and<br>Standpipes |           |                   |              |
| 331   | Transmission and Distribution Mains       | h         | 1/A.              |              |
| 333   | Services                                  |           |                   |              |
| 334   | Meters and Meter Installations            |           |                   |              |
| 335   | Hydrants                                  |           |                   |              |
| 336   | Backflow Prevention Devices               |           |                   |              |
| 339   | Other Plant and Misc. Equipment           |           |                   |              |
| 340   | Office Furniture and Equipment            |           |                   |              |
| 341   | Transportation Equipment                  |           |                   |              |
| 343   | Tools, Shop and Garage Equipment          |           |                   |              |
| 344   | Laboratory Equipment                      |           |                   |              |
| 345   | Power Operated Equipment                  |           |                   |              |
| 346   | Communication Equipment                   |           |                   |              |
| 347   | Miscellaneous Equipment                   |           |                   |              |
| 348   | Other Tangible Plant                      |           |                   |              |
| ,     | TOTALS                                    | e         | 0                 | 0            |

This amount goes on the Balance Sheet Acct. No. 108-

# **CALCULATION OF DEPRECIATION EXPENSE FOR CURRENT YEAR**

| Acct.<br>No. | DESCRIPTION                            | Original Cost (1) | Depreciation<br>Percentage<br>(2) | Depreciation Expense (1x2) |
|--------------|--|-------------------|-----------------------------------|----------------------------|
| 301          | Organization                           |                   |                                   |                            |
| 302          | Franchises                             |                   |                                   |                            |
| 303          | Land and Land Rights                   |                   |                                   |                            |
| 304          | Structures and Improvements            |                   |                                   |                            |
| 307          | Wells and Springs                      |                   |                                   |                            |
| 311          | Pumping Equipment                      |                   |                                   |                            |
| 320          | Water Treatment Equipment              |                   |                                   |                            |
| 330          | Distribution Reservoirs and Standpipes |                   |                                   |                            |
| 331          | Transmission and Distribution Mains    |                   |                                   |                            |
| 333          | Services                               |                   | 11/0                              |                            |
| 334          | Meters and Meter Installations         |                   |                                   |                            |
| 335          | Hydrants                               |                   |                                   |                            |
| 336          | Backflow Prevention Devices            |                   |                                   |                            |
| 339          | Other Plant and Misc. Equipment        |                   | 3                                 |                            |
| 340          | Office Furniture and Equipment         |                   |                                   |                            |
| 341          | Transportation Equipment               |                   |                                   |                            |
| 343          | Tools, Shop and Garage Equipment       |                   |                                   |                            |
| 344          | Laboratory Equipment                   |                   |                                   |                            |
| 345          | Power Operated Equipment               |                   |                                   |                            |
| 346          | Communication Equipment                |                   |                                   |                            |
| 347          | Miscellaneous Equipment                |                   |                                   |                            |
| 348          | Other Tangible Plant                   |                   |                                   |                            |
|              | TOTALS                                 | 0                 | 0                                 | 0                          |

This amount goes on the Comparative Statement of Income and Expense \_\_\_\_\_ Acct. No. 403.

## **BALANCE SHEET**

| Acct<br>No.    |   | BALANCE AT<br>BEGINNING OF | BALANCE AT<br>END OF                    |
|----------------|---|----------------------------|---|
|                | ASSETS                                      | YEAR                       | YEAR                                    |
| : .:- <u>-</u> |   |                            |   |
|                | CURRENT AND ACCRUED ASSETS                  |                            | *************************************** |
| 131            | Cash  | \$                         | \$                                      |
| 134            | Working Funds                               | \                          |   |
| 135            | Temporary Cash Investments                  |                            |   |
| 141            | Customer Accounts Receivable                |                            |   |
| 146            | Notes/Receivables from Associated Companies |                            |   |
| 151            | Plant Material and Supplies                 |                            |   |
| 162            | Prepayments                                 |                            |   |
| 174            | Miscellaneous Current and Accrued Assets    | 1.                         |   |
|                | TOTAL CURRENT AND ACCRUED ASSETS            | s NA                       | \$                                      |
|                | FIXED ASSETS                                |                            | \                                       |
| 101            | Utility Plant in Service                    | \$                         | \$                                      |
| 103            | Property Held for Future Use                |                            |   |
| 105            | Construction Work in Progress               |                            |   |
| 108            | Accumulated Depreciation – Utility Plant    |                            |   |
| 121            | Non-Utility Property                        |                            |   |
| 122            | Accumulated Depreciation – Non Utility      |                            |   |
|                | TOTAL FIXED ASSETS                          | \$                         | \$                                      |
|                | TOTAL ASSETS                                | \$ 4                       | \$ 6                                    |

NOTE: The Assets on this page should be equal to Total Liabilities and Capital on the following page.

# **BALANCE SHEET (CONTINUED)**

| Acct.<br>No. |   | BALANCE AT<br>BEGINNING OF | BALANCE AT<br>END OF |  |
|--------------|---|----------------------------|----------------------|--|
|              | LIABILITIES                                       | YEAR                       | YEAR                 |  |
|              | CURRENT LIABILITES                                |                            |                      |  |
| 231          | Accounts Payable                                  | \$                         | \$                   |  |
| 232          | Notes Payable (Current Portion)                   |                            |                      |  |
| 234          | Notes/Accounts Payable to Associated Companies    |                            |                      |  |
| 235          | Customer Deposits                                 |                            |                      |  |
| 236          | Accrued Taxes                                     |                            |                      |  |
| 237          | Accrued Interest                                  |                            |                      |  |
| 241          | Miscellaneous Current and Accrued Liabilities     |                            |                      |  |
|              | TOTAL CURRENT LIABILITIES                         | \$                         | \$                   |  |
|              | LONG-TERM DEBT (Over 12 Months)                   |                            | 19                   |  |
| 224          | Long-Term Notes and Bonds                         | \$                         | \$                   |  |
|              |   | j                          |                      |  |
|              | DEFERRED CREDITS                                  | · / /                      | 1                    |  |
| 251          | Unamortized Premium on Debt                       | \$ 10/1                    | ¥ <b>\$</b>          |  |
| 252          | Advances in Aid of Construction                   |                            |                      |  |
| 255          | Accumulated Deferred Investment Tax Credits       |                            |                      |  |
| 271          | Contributions in Aid of Construction              |                            |                      |  |
| 272          | Less: Amortization of Contributions               |                            |                      |  |
| 281          | Accumulated Deferred Income Tax                   |                            | \                    |  |
|              | TOTAL DEFERRED CREDITS                            | \$                         | \\$<br>              |  |
|              | TOTAL LIABILITIES                                 | \$                         | \$                   |  |
|              | CAPITAL ACCOUNTS                                  |                            |                      |  |
| 201          | Common Stock Issued                               | \$                         | \$                   |  |
| 211          | Paid in Capital in Excess of Par Value            |                            |                      |  |
| 215          | Retained Earnings                                 |                            |                      |  |
| 218          | Proprietary Capital (Sole Props and Partnerships) |                            |                      |  |
|              | TOTAL CAPITAL                                     | \$                         | \$                   |  |
|              | TOTAL LIABILITIES AND CAPITAL                     | s e                        | s A                  |  |

# **COMPARATIVE STATEMENT OF INCOME AND EXPENSE**

| Acct.<br>No. | OPERATING REVENUES                        | PRIOR YEAR   | CURRENT YEAR         |
|--------------|---|--|----------------------|
| 461          | Metered Water Revenue                     | -\s\   | \$                   |
| 460          | Unmetered Water Revenue                   |  | Ψ                    |
| 474          | Other Water Revenues                      |  |                      |
|              | TOTAL REVENUES                            | \$   | \$                   |
|              | TOTAL REVERCES                            | - <del>                                     </del> |                      |
|              | OPERATING EXPENSES                        |  |                      |
| 601          | Salaries and Wages                        | \$   | \$                   |
| 610          | Purchased Water                           |  |                      |
| 615          | Purchased Power                           | ~ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \            |                      |
| 618          | Chemicals                                 |  |                      |
| 620          | Repairs and Maintenance                   |  |                      |
| 621          | Office Supplies and Expense               | · · · · · · · · · · · · · · · · · · ·              |                      |
| 630          | Outside Services                          | ,  |                      |
| 635          | Water Testing                             |  |                      |
| 641          | Rents                                     |  |                      |
| 650          | Transportation Expenses                   | A /  | $\wedge$             |
| 657          | Insurance – General Liability             |  |                      |
| 659          | Insurance - Health and Life               |  |                      |
| 666          | Regulatory Commission Expense – Rate Case |  | ·                    |
| 675          | Miscellaneous Expense                     |  | \                    |
| 403          | Depreciation Expense                      |  |                      |
| 408          | Taxes Other Than Income                   |  |                      |
| 408.11       | Property Taxes                            |  |                      |
| 409          | Income Tax                                |  |                      |
|              | TOTAL OPERATING EXPENSES                  | \$   | \$\                  |
|              |   |  |                      |
|              | OPERATING INCOME/(LOSS)                   | \$   | \$ \                 |
|              | OTHER INCOME (INTERPREDICE)               |  |                      |
| 410          | OTHER INCOME/(EXPENSE)                    |  | φ \                  |
| 419          | Interest and Dividend Income              | \$   | \$                   |
| 421          | Non-Utility Income                        |  | 1                    |
| 426          | Miscellaneous Non-Utility Expenses        |  |                      |
| 427          | Interest Expense                          | •  | •                    |
|              | TOTAL OTHER INCOME/(EXPENSE)              | \$   | \$                   |
|              | NET INCOME/(LOSS)                         | \$   | <b>\$</b> <i>L</i> ) |

**COMPANY NAME** 

DESPOBLADO

### SUPPLEMENTAL FINANCIAL DATA Long-Term Debt

|                        | LOAN #1 | LOAN #2 | LOAN #3 | LOAN #4 |
|------------------------|---------|---------|---------|---------|
| Date Issued            | NOTE    | NIME    | princ   | NUTE    |
| Source of Loan         |         |         |         |         |
| ACC Decision No.       |         |         |         |         |
| Reason for Loan        |         |         |         |         |
| Dollar Amount Issued   | \$      | \$      | \$      | \$      |
| Amount Outstanding     | \$      | \$      | \$      | \$      |
| Date of Maturity       |         |         |         |         |
| Interest Rate          | %       | %       | %       | %       |
| Current Year Interest  | \$      | \$      | \$      | \$      |
| Current Year Principle | \$      | \$      | \$      | \$      |

| Meter Deposit Balance at Test Year End       | \$<br>0  | ·,,,,,,, |
|--|----------|----------|
| Meter Deposits Refunded During the Test Year | \$<br>·Ð |          |

| COMPANY NAME    | DEGROBADO                        |
|-----------------|----------------------------------|
| Name of System: | ADEQ Public Water System Number: |

#### WATER COMPANY PLANT DESCRIPTION

#### **WELLS**

| ADWR ID<br>Number* | Pump<br>Horsepower                      | Pump Yield<br>(gpm) | Casing Depth (Feet) | Casing<br>Diameter<br>(Inches) | Meter Size<br>(inches) | Year<br>Drilled |
|--------------------|---|---------------------|---------------------|--------------------------------|------------------------|-----------------|
| W-01642 A          | (Na 1                                   | whoth A             | N EXI               | 5+11-6                         | 1222                   |                 |
|                    |   |                     |                     |                                | - <del> </del>         | 6/11/2-71       |
|                    | , |                     |                     |                                |                        |                 |
|                    |   |                     |                     |                                |                        |                 |

<sup>\*</sup> Arizona Department of Water Resources Identification Number

#### **OTHER WATER SOURCES**

| Name or Description | Capacity (gpm) | Gallons Purchased or Obtained (in thousands) |
|---------------------|----------------|--|
| metro water Distict |                | 425,500                                      |
|                     |                |  |

| BOOSTER PUMPS       |  | FIRE HYDRANTS              |  |
|---------------------|--|----------------------------|--|
| Horsepower Quantity |  | Quantity Standard Quantity |  |
| WONE                |  |                            |  |
|                     |  |                            |  |
|                     |  |                            |  |
|                     |  |                            |  |

| STORAGE TANKS     |  | PRESSURE TANKS |          |
|-------------------|--|----------------|----------|
| Capacity Quantity |  | Capacity       | Quantity |
| NANE              |  |                |          |
| •                 |  |                |          |
|                   |  |                |          |

Note: If you are filing for more than one system, please provide separate sheets for each system.

| COMPANY NAME    | DEGRUBLANO                       |
|-----------------|----------------------------------|
| Name of System: | ADEQ Public Water System Number: |

#### **WATER COMPANY PLANT DESCRIPTION (CONTINUED)**

| MAINS    |                  |  |  |  |  |
|----------|------------------|--|--|--|--|
| Material | Length (in feet) |  |  |  |  |
| ghal     | 100              |  |  |  |  |
|          |                  |  |  |  |  |
|          |                  |  |  |  |  |
|          |                  |  |  |  |  |
|          |                  |  |  |  |  |
|          |                  |  |  |  |  |
|          |                  |  |  |  |  |
|          |                  |  |  |  |  |
|          |                  |  |  |  |  |
|          |                  |  |  |  |  |
|          |                  |  |  |  |  |
|          |                  |  |  |  |  |
|          |                  |  |  |  |  |
|          |                  |  |  |  |  |

| CUSTOMER METERS                   |          |  |  |
|-----------------------------------|----------|--|--|
| Size (in inches)                  | Quantity |  |  |
| 5/8 X <sup>3</sup> / <sub>4</sub> |          |  |  |
| 3/4                               |          |  |  |
| 1                                 | 9        |  |  |
| 1 1/2                             | •        |  |  |
| 2                                 |          |  |  |
| Comp. 3                           |          |  |  |
| Turbo 3                           |          |  |  |
| Comp. 4                           |          |  |  |
| Turbo 4                           |          |  |  |
| Comp. 6                           |          |  |  |
| Turbo 6                           |          |  |  |
|                                   |          |  |  |
|                                   |          |  |  |

| For the following three items, list the utility owned assets in each category for each system. |              |             |  |   |  |
|--|--------------|-------------|--|---|--|
| TREATMEN   | T EQUIPMENT: |             |  |   |  |
|  |              |             |  |   |  |
|  |              |             |  |   | ·  |
|  |              |             |  |   |  |
| STRUCTURE  | ES: NUNE     |             |  |   |  |
|  |              | W           |  |   | and the state of t |
|  |              |             |  | 1 |  |
|  |              |             |  |   |  |
| OTHER:   | MINE         |             |  |   |  |
|  |              | · · · · · · |  |   |  |
|  | <del></del>  |             |  |   |  |
|  |              |             |  |   | · · · · · · · · · · · · · · · · · · ·  |

Note: If you are filing for more than one system, please provide separate sheets for each system.

| COMPANY NAME:   | DESCORIATIO                      |  |
|-----------------|----------------------------------|--|
| Name of System: | ADEQ Public Water System Number: |  |

#### WATER USE DATA SHEET BY MONTH FOR CALENDAR YEAR 2008

| MONTH     | NUMBER OF<br>CUSTOMERS | GALLONS<br>SOLD<br>(Thousands)  | GALLONS PUMPED (Thousands)   | GALLONS<br>PURCHASED<br>(Thousands) |
|-----------|------------------------|---|--|-------------------------------------|
| JANUARY   | a                      |   |  | 29800                               |
| FEBRUARY  | 9                      |   | er terrende er   | 36,000                              |
| MARCH     | q                      |   | en ekember en en ekster er kom en en en er en ekste en en ekste ekste ekste ekste ekste ekste ekste ekste ekst<br>Ekste ekste ek | 42700                               |
| APRIL     | q                      |   | kan mandangan mela mila dibahan dianan kandidan menjadi kenanggan sebagai kenanggan berasal melanda melanda sa   | 28700                               |
| MAY       | (3)                    |   |  | 40800                               |
| JUNE      | ģ                      |   |  | 45800                               |
| JULY      | 9                      | na erena um arreta en sante alma la Salanga, en el antesta en |  | 49200                               |
| AUGUST    | Q                      |   |  | 43000                               |
| SEPTEMBER | 67                     |   |  | 1400                                |
| OCTOBER   | G                      |   |  | 59800                               |
| NOVEMBER  | · ·                    |   |  | 75500                               |
| DECEMBER  | q                      | ¥-  |  | 19800                               |
|           | TOTALS →               | P   |  | 425500                              |

| ·  |
|--|
| What is the level of arsenic for each well on your system? VIM_ (SEE ME face with 12) (If more than one well, please list each separately.)              |
| If system has fire hydrants, what is the fire flow requirement?GPM forhrs  |
| If system has chlorination treatment, does this treatment system chlorinate continuously? With a continuously? With a continuously? With a continuously? |
| Is the Water Utility located in an ADWR Active Management Area (AMA)?  |
| Does the Company have an ADWR Gallons Per Capita Per Day (GPCPD) requirement?  ( ) Yes ( ) No  |
| If yes, provide the GPCPD amount: MA   |

Note: If you are filing for more than one system, please provide separate data sheets for each system.

\* master metered comments, No water soid,
it is incl. FREE TO EACH TETAL.

| <b>COMPANY NAME:</b> | DESPUBLATO                       |  |
|----------------------|----------------------------------|--|
| Name of System:      | ADEQ Public Water System Number: |  |

# <u>UTILITY SHUTOFFS / DISCONNECTS</u>

| MONTH     | Termination without Notice<br>R14-2-410.B | Termination with Notice<br>R14-2-410.C | OTHER |
|-----------|---|--|-------|
| JANUARY   |   |  |       |
| FEBRUARY  |   |  |       |
| MARCH     |   |  |       |
| APRIL     |   |  |       |
| MAY       |   |  |       |
| JUNE      |   |  |       |
| JULY      |   |  |       |
| AUGUST    |   |  |       |
| SEPTEMBER |   |  |       |
| OCTOBER   |   |  |       |
| NOVEMBER  |   |  |       |
| DECEMBER  |   |  |       |
| TOTALS →  | 4   | .0                                     | A     |

| OTHER (description): |   |   |              |  |  |
|----------------------|---|---|--------------|--|--|
|                      |   |   |              |  |  |
|                      |   |   |              |  |  |
|                      |   |   |              |  |  |
|                      | ÷ | C TO THE PARTY OF | <del>,</del> |  |  |
|                      | · |   |              |  |  |
|                      |   |   |              |  |  |
|                      |   |   |              |  |  |
| -                    |   |   |              |  |  |

| COMPANY NAME   | YEAR ENDING 12/31/2008   |
|--|--|
| <u>PROPE</u>   | ERTY TAXES   |
| Amount of actual property taxes paid during Calend<br>Attach to this annual report proof (e.g. property tax property tax payments) of any and all property taxes | bills stamped "paid in full" or copies of cancelled checks for |
| If no property taxes paid, explain why. WEZ  | HAS NO SEPARATE PRIPORTY                                       |
| (WELL HIS BEEN ILOG  | HAS NO SEPARATE PROPERTY                                       |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

# **VERIFICATION** AND

|  | SWURN SI   | AILWII        | LIN I                  |              |              |
|--|--|---------------|------------------------|--------------|--------------|
|  | <u>Ta</u>  | xes           |                        |              |              |
| VERIFICATION   |  |               |                        | ta Siria ka  |              |
| A ~  | COUNTY OF (COUNTY NAME)                          | Q= ba         | Δ                      |              |              |
| STATE OF 4   | NAME (OWNER OF                                   | OFFICIAL THIS | <del>- 1</del>         |              |              |
| I, THE UNDERSIGNED   | COMPANY NAME                                     | n Oc          | 2019                   | ····         |              |
| OF THE   | DESCOOR  | LADA          | WAF                    | za Com       | pris.i.      |
|  | 10.22  | <u> </u>      |                        |              | 1            |
| DO SAY THAT THIS AND ARIZONA CORPORATION                       |  | OPERTY        | TAX AND                | SALES TAX RI | EPORT TO THE |
|  |  |               |                        |              |              |
| FOR THE YEAR ENDING  | MONT   |               | DAY                    | YEAR         |              |
| FOR THE YEAR ENDING  | 12   |               | 31                     | 2008         |              |
| INFORMATION A SWORN STATEMENT I HEREBY ATTEST AND PAID IN FULL | THAT ALL PROPI                                   |               |                        |              |              |
| I HEREBY ATTEST PAID IN FULL.  NO WATE  TO TEGAN               | THAT ALL SALES                                   | O(D).         | FOR SAID C $j \neq 75$ | OMPANY ARE   | CURRENT AND  |
| (TO TEST-AL  | -t<br>-t   | pen           | URE OF OWNER OR        |              |              |
| SUBSCRIBED AND SWORN TO  | BEFORE ME  | TELEPI        | HONE NUMBER            |              |              |
| A NOTARY PUBLIC IN AND F                                       | OR THE COUNTY OF                                 | COUNTY NAM    | ns ()                  |              | 7            |
| THIS 2nd   | DAY OF   | MONTH S       | ept                    | .20_0 9      |              |
| (SEAL)   |  |               | Van Hi                 | a PUD        |              |
| JANEKM I   | REES IN 7 AIN                                    | S             | GNATURE OF NOTA        | RY PUBLIC    | <del></del>  |
| MY CO PIMA COU<br>PIMA COU<br>My Commissior<br>September 10    | - ARTIZONA ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( |               |                        |              | 14           |
|  | ·  |               |                        |              |              |

# COMPANY NAME DEGOUBLADO LA LON CONFORMED 12/31/2008

#### **INCOME TAXES**

| 02  | KIZ .   |
|---|---|
| <u> </u>  | WAter   |
|   |   |
| <u> </u>  | 17  |
|   | SOLD,   |
|   | master metros   |
|   | Minister 1  |
| 0   | (UMINUMI (7)  |
| - G   |   |
|   |   |
| ount of gross-up tax collected, the am<br>or has made the refund to the Payer.                                    | ount of refund due to   |
|   |   |
| refunded to Payers all gross-up tax robe signed by the President or Chief Epartnership; the managing member, hip. | Executive Officer, if a   |
| 1/2/0G<br>DATE  |   |
| TITLE   |   |
|   | refunded to Payers all gross-up tax rose signed by the President or Chief Forthership; the managing member, hip.  1/2/0/3  DATE |

# VERIFICATION AND SWORN STATEMENT

| SWO   | RN STATEMENT   |
|---|--|
| Intra   | state Revenues Only  |
| VERIFICATION  |  |
| STATE OF A  | Wim A  |
| I, THE UNDERSIGNED  | PEten O'CROHG  |
| OF THE COMPANY NAME   | SpoBLADD WATER Compaint  |
| DO SAY THAT THIS ANNUAL UTILITY REPO  | ORT TO THE ARIZONA CORPORATION COMMISSION  |
| FOR THE YEAR ENDING  1  |  |
| THE SAME, AND DECLARE TO STATEMENT OF BUSINESS AND COVERED BY THIS REPORT IN R SET FORTH, TO THE BEST OF MY SWORN STATEMENT  IN ACCORDANCE WITH THE RE 401, ARIZONA REVISED STATU                         | D UTILITY; THAT I HAVE CAREFULLY EXAMINED HE SAME TO BE A COMPLETE AND CORRECT D AFFAIRS OF SAID UTILITY FOR THE PERIOD ESPECT TO EACH AND EVERY MATTER AND THING KNOWLEDGE, INFORMATION AND BELIEF.  QUIREMENT OF TITLE 40, ARTICLE 8, SECTION 40- TES, IT IS HEREIN REPORTED THAT THE GROSS OUTILITY DERIVED FROM ARIZONA INTRASTATE CALENDAR YEAR 2008 WAS:   |
| OTENT OFERENTIONS DEMING  | THE PART OF THE PA |
|   | Arizona Intrastate Gross Operating Revenues Only (\$)  \$  |
|   | (THE AMOUNT IN BOX ABOVE INCLUDES \$   |
|   | IN SALES TAXES BILLED, OR COLLECTED)   |
| **REVENUE REPORTED ON THIS PAGE MUST<br>INCLUDE SALES TAXES BILLED OR<br>COLLECTED. IF FOR ANY OTHER REASON,  |  |
| THE REVENUE REPORTED ABOVE DOES NOT AGREE WITH TOTAL OPERATING REVENUES ELSEWHERE REPORTED, ATTACH THOSE STATEMENTS THAT RECONCILE THE DIFFERENCE. (EXPLAIN IN DETAIL)                                    | SIGNATURE OF OWNER OR OFFICIAL  520 -834 -435 6  TELEPHONE NUMBER  |
| THE REVENUE REPORTED ABOVE DOES NOT AGREE WITH TOTAL OPERATING REVENUES ELSEWHERE REPORTED, ATTACH THOSE STATEMENTS THAT RECONCILE THE DIFFERENCE. (EXPLAIN IN DETAIL)  SUBSCRIBED AND SWORN TO BEFORE ME | 520 -834 -438 6<br>TELEPHONE NUMBER  |
| THE REVENUE REPORTED ABOVE DOES NOT AGREE WITH TOTAL OPERATING REVENUES ELSEWHERE REPORTED, ATTACH THOSE STATEMENTS THAT RECONCILE THE DIFFERENCE. (EXPLAIN IN DETAIL)                                    | COUNTY NAME PIWA   |

JANET MREES
NOTAPY PHONE
PIMA COUNTY
My Commission Expires
September 10, 2010

MY COI

16

#### VERIFICATION **AND SWORN STATEMENT RESIDENTIAL REVENUE**

**Intrastate Revenues Only** 

VEDIEICATION

| VERIFICATION  |  |                                       |  |  |   |  |                          |
|---|--|---------------------------------------|--|--|---|--|--------------------------|
| STATE OF ARIZONA  | COUNTY OF (COUNTY NAM                              | (E) Pin                               | · A  |  |   |  |                          |
| I, THE UNDERSIGNED  | NAME (OWNER OR OFFICE                              |                                       | Chat   | ) f  | ITLE  |  |                          |
| OF THE  | COMPANY NAME                                       | Z, POBLE                              | Do   | IVAZE                                      | n Cin   | PALLI  |                          |
| DO SAY THAT THIS ANNUA  | AL UTILITY REPO                                    | ORT TO THI                            | E ARIZO                                      | NA CORP                                    | ORATION   | COMMISSIO                                      | N                        |
| FOR THE YEAR ENDING   |  |                                       | EAR<br>108                                   |  |   |  |                          |
| HAS BEEN PREPAR RECORDS OF SAID THE SAME TO BE A CUTILITY FOR THE MATTER AND THIN BELIEF.       | UTILITY; THAT I<br>COMPLETE AND (<br>PERIOD COVERI | HAVE CARI<br>CORRECT ST<br>ED BY THIS | EFULLY<br>FATEME<br>REPOR                    | EXAMINE<br>ONT OF BU<br>T IN RES           | ED THE SAI<br>SINESS AND<br>PECT TO 1             | ME, AND DEC<br>D AFFAIRS OF<br>EACH AND F      | CLARE<br>F SAID<br>EVERY |
| SWORN STATEMENT   | •  |                                       |  |  |   |  |                          |
| IN ACCORDANCE V ARIZONA REVISED REVENUE OF SAID RECEIVED FROM RE  ARIZONA INTRASTATE GROSS      | STATUTES, IT<br>UTILITY DERIV<br>SIDENTIAL CUST    | IS HEREIN A COMERS DUE                | REPORARIZONA<br>RING CA<br>THE AMO<br>NCLUDE | TED THA A INTRAS LENDAR Y  DUNT IN B ES \$ | TATE UTIL<br>TATE UTIL<br>TEAR 2008 V             | ROSS OPER<br><u>LITY OPERA</u><br><u>VAS</u> : | ATING<br>TIONS           |
| *RESIDENTIAL REVENU<br>MUST INCLUDE SALES   |  | THIS PAGE                             | <i>−6</i>                                    | Felicatur<br>570-<br>TEI                   | E OF OWNER OR OFFI<br>\$ 34 - 4<br>LEPHONE NUMBER | 356  |                          |
|   | AND SWORN TO I                                     |                                       | тү оғ  | NOTARY PUBLIC                              | vame<br>anet<br>Dime                              | M Rees   | <u>&gt;</u>              |
| THIS  | 2001   | DAY OF                                |  | MONTH S                                    | Pt.   | 20   |                          |
| (SEAL)  JANET MARENTS  NOTARY PUBLIC AREON PIMA COUNTY My Commission Expires September 10, 2010 | ON EXPIRES   | 2010                                  | *  | MgN  | MLJ W<br>ature of notary                          | PUBLIC   | <br>17                   |